

# Agenda

**Meeting of:** City Area (Community) Committee

**Meeting held in:** The Alamein Suite, City Hall, Malthouse Lane, Salisbury.

**Date:** 15 November 2005

**Commencing at:** 6.00pm

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## **Important Notes:**

The running order of the Agenda is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above. Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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### **1 Apologies:**

To receive any apologies for absence.

### **2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

*Contact Officer: Steve Milton (01722 434408)*

### **3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Steve Milton (01722 434408)*

### **4 Minutes:**

To approve as a correct record the minutes of the last ordinary meeting held on 13 September 2005 (previously circulated).

### **5 Declarations of Interest:**

To receive any declarations of interest.

### **6 Chairman's Announcements:**

To receive any announcements from the Chairman.

7 **Shopping Trolleys:**

To consider the attached report from the Waste Management Officer (considered at the Cabinet on 12 October along with the recommendations from that meeting):-

**Recommendations**

- (1) to note the report.
- (2) That the usage survey of the corrals be undertaken as a matter of priority.
- (3) That Environmental Services, City Centre Management and the Council's Marketing Team develop an awareness campaign in partnership with retailers and Wiltshire Wildlife Rescue as a matter of priority.
- (4) To defer any decision on the Agreement between the Council and Sainsburys and Tesco's referred to in the report to Cabinet on 8<sup>th</sup> June until consideration of the further progress report.
- (5) To make all supermarkets in Salisbury aware of the new power available to the Council under the Act and that the Council will use the new power when it becomes available should circumstances so dictate
- (6) That a further progress report be presented to Cabinet in December 2006.

*Contact Officer: Bob Chequer (01722 434282)*

8 **Medium Term Financial Strategy:**

To receive a presentation on the Medium Term Financial Strategy.

9 **Community Plan Progress:**

To consider the attached report from the South Wilts Strategic Partnership.

*Contact Officer: Claire Westlake (01722 434641)*

10 **Parks Management Plan:**

To consider the attached report from the Parks Manager. (To follow)

*Contact Officer: Reg Williams (01722 434239)*

11 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.**



**R K Sheard**  
Chief Executive  
7<sup>th</sup> November 2005